

**ACADEMIC SCHOLARSHIP SELECTION FORM  
PAGE 1 OF APPLICATION**

Applicant Name:

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**Category "A" Scholarships**

Check each box beside the scholarship(s) for which you are eligible and wish to apply, and submit ONE application for all Category A Scholarships. This Form will be the first page of your application.

General Scholarships (no specific criteria)

Jack Morgan Jensen \$1,600; Jack Milton Jensen \$1,600; Grace Metcalf \$1,125; James Gray \$900; BPO DOES Drove #4 \$1,900; PGER Vincent R Collura \$1,500; Harlan "Lee" Erisman \$825; Vi Berst/Sam Carter \$950; Charles & Glenna Roper \$1,175;

BPOE Lodge #80 Bowler's Scholarship \$1,900 Restriction: Applicant must have bowled competitively during their senior year. Proof of participation in a league or unified bowling must be attached to this application.

Rob Armagost Scholarship \$850 Restriction: Applicant must have participated in CROSS COUNTRY or TRACK for at least one year during their high school career. One of your letters of recommendation must confirm that you satisfy this requirement.

Graydon Rathbun Memorial Scholarship \$2,075 Restriction: Applicant must be bilingual and declare a college major or minor in a language other than their native tongue. One of your letters of recommendation must confirm that you satisfied this requirement, and proof of college registration satisfying the conditions will be required.

James Rakers Memorial Scholarship \$825 Restriction: Applicant must declare a major in the field of science.

Agricultural Scholarships \$1,550 Applicant must declare a major in an agriculture-related field of study.

Dan Holmstedt Memorial Scholarship \$900 Restriction: Applicant must declare a major in the field of business.

Nebraska Vocational/Trade/Community College Scholarships: Applicant must attend a Nebraska Vocational, Trade, or Community College.

Vic Meisinger Scholarship \$1,150; Glenn Tyrrel Memorial \$1,000; Maude Hollingshead Memorial \$950; Georgia Kalmbrunn \$900;

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**Category "B" Scholarships**

FOR EACH of the following Category B scholarships for which you are eligible and wish to apply, submit a separate application complete with letters of reference and transcript, and check ONLY ONE circle beside the scholarship or group of scholarships for which you are applying. This Form will be the first page of each application.

Engineering Scholarships - submit one application to be considered for following scholarships. Applicant must declare a major in the field of **Engineering**.

Adam "Curly" & Leata Schwindt Scholarship \$1,575; Damon London Memorial Scholarship \$875;

PGER George B. Klein Memorial Scholarship \$2,025 Restriction: Applicant must declare a major in the field of **business, economics or information technology**.

Samuel R. & Virginia E. Carter Scholarship \$1,175 Restriction: Applicant must attend Lincoln Northeast High School and must declare a major in the field of **medicine**.

Robert & Edith Miles Memorial Scholarship \$825 Restriction: Applicant must declare a major in the **media arts, including Journalism, Advertising, or allied field dealing with written or audio/visual media**.

Wauneta V. Peterson Scholarship \$1,050 Applicant must enroll in EITHER an **Elementary Education degree program, OR a K-12 Education degree program in Music or Physical Education**

Arts Scholarships - submit one application to be considered for the following scholarships.

Richard "Dick" Blomgren Scholarship \$800; Applicant must declare a major in the **Arts** Robert W. Sindlar Memorial Scholarship \$2,350; Applicant must have a background in and be planning to major in the **Performing Arts**

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THE SMALL PRINT

Please comply with all instructions above - noncompliant applications will not be considered. Awards for each scholarship are as listed. Awards will only be paid directly to the school/institution to which the winning student enrolls. Awards will be paid beginning August 1, 2022. These awards are paid ONCE, and must be claimed by August 31, 2023. NO EXCEPTIONS. **All applications must be received at the lodge by 5:30 pm January 29, 2022.** If you have questions, please send them to [elkslodge80scholarship@gmail.com](mailto:elkslodge80scholarship@gmail.com).

**PLEASE DO NOT CALL THE LODGE**

**LINCOLN ELKS LODGE #80  
SCHOLARSHIP APPLICATION**

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Non-school Email Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_ Father's Employer: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_ Mother's Employer: \_\_\_\_\_

High School Last Attended: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Class Rank: \_\_\_\_\_ Best ACT Score: \_\_\_\_\_ Best SAT Score: \_\_\_\_\_ Year Tested: \_\_\_\_\_

What school do you plan to attend next?: \_\_\_\_\_

What degree or level of achievement will you attain?

What are your long-term goals?: *(Attach a separate sheet if the following space is inadequate).*

Are any of your parents or grandparents members of the Elks?:    Yes    No

If yes, which lodge: \_\_\_\_\_ Name of related Elk: \_\_\_\_\_

**Attach a list of all extracurricular activities in which you participated, the number of years you participated, and any offices or leadership positions you held. Additionally, please list any parttime jobs and the number of hours worked per week for each job during the last twelve months.**

**Submit two letters of recommendations and a certified copy of your High School transcript.**

**APPLICANT'S AGREEMENT**

I understand that each question in this form is here for a purpose and it will not suffice to submit an incomplete application. All information in this application is true and complete to the best of my knowledge, and will be used solely by Lincoln Elks Lodge #80 for the purpose of this application. The applicant agrees that if the award is not claimed within 16 months they will forfeit all rights to the indicated award.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Parent or Guardian: \_\_\_\_\_

Date: \_\_\_\_\_ Signature of school Principal or counselor: \_\_\_\_\_

## Activity Summary

*If necessary, you may attach additional completed copies of this page.*

<b>Your Work Experience</b>
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List your employment history from the 9th grade to present. Include all paid and unpaid work performed. This includes regular baby-sitting and work for a family farm or business.

Total Hours Worked	Dates of Employment	Type of Work	Name of Employer

<b>Community Service</b>
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List your volunteer and/or community service from 9th grade to present.

Total Hours	Date of Participation	Type of Service	Name of Organization

<b>Activities and Organization Participation</b>
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List scholastic, extracurricular and civic organizations in which you participated from 9th grade to present.

Total Hours	Date of Participation	Name of Organization	Officer/Leadership Position Held

<b>Honors and Awards</b>
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List scholastic, extracurricular and civic honors and awards. State the nature of the award and year in which it was received. Please do not abbreviate names of awards.

Year Received	Award Name	Award Description

Check if you were recognized:     Elks Middle School Teen of the Year                       Elks Junior Certificate of Achievement

## PARENT'S FINANCIAL STATUS

The information enclosed on this form is to be prepared by the applicant and their parent(s). This form will be added to the application prior to mailing. The information on this form will be for the use of the Lincoln Elks Lodge Scholarship committee for the purpose of selecting the individuals to be awarded the scholarships. This information will be destroyed immediately after the scholarship winners have been selected.

Family's adjusted gross income for filing year 2020?: \_\_\_\_\_

(If parents are divorced, provide adjusted gross income for the parent helping pay for college, or both parents if they both will be helping.)

Number of children under 21 on September 1, 2021?: \_\_\_\_\_

Number of dependent children in college in Fall of 2022?: \_\_\_\_\_

Total amount of equity in the home and/or business and/or farm?: \_\_\_\_\_

Total emergency expenses over \$2,000 not covered by insurance this past year?: \_\_\_\_\_

Explain such emergencies:

Has your child, who is applying for this scholarship, been awarded any other financial assistance or any other scholarship for their first year of college?:    Yes    No

If the answer is "yes" to the above, please tell us from whom and explain the nature of the offers.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date Signed

**(All information on this form is confidential and will be reviewed only by the Judging Committee.)**